

# St. Paul's Ev. Lutheran Church

4th Sunday after Pentecost + Saturday, July 2, 2022

## INTRODUCTION TO THE DAY

*God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

## CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

Lord, have mercy:

**Lord, have mercy.**

Christ, have mercy:

**Christ, have mercy.**

Lord, have mercy:

**Lord, have mercy.**

## HYMN OF PRAISE

**Glory to God in the highest; and peace to God's people on earth.**

Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks, we praise you for your glory.

**Glory to God in the highest; and peace to God's people on earth.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

**Glory to God in the highest; and peace to God's people on earth.**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Glory to God in the highest; and peace to God's people on earth.**

## PRAYER OF THE DAY

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## FIRST READING: Isaiah 66:10-14

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

A reading from Isaiah.

<sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup>For thus says the LORD:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 66:1-9**

<sup>1</sup>Be joyful in God, all you lands;  
be joyful, all the earth.

<sup>2</sup>**Sing the glory of God's name;  
sing the glory of God's praise.**

<sup>3</sup>Say to God, "How awesome are your deeds!  
Because of your great strength your enemies cringe before you.

<sup>4</sup>**All the earth bows down before you,  
sings to you, sings out your name."**

<sup>5</sup>Come now and see the works of God,  
how awesome are God's deeds toward all people.

<sup>6</sup>**God turned the sea into dry land, so that they went through the water on foot,  
and there we rejoiced in God.**

<sup>7</sup>Ruling forever in might, God keeps watch over the nations;  
let no rebels exalt themselves.

**<sup>8</sup>Bless our God, you peoples;  
let the sound of praise be heard.**

<sup>9</sup>Our God has kept us among the living  
and has not allowed our feet to slip.

**SECOND READING: Galatians 6:1-16**

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."*

A reading from Galatians.

<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia.**

## **GOSPEL: Luke 10:1-11, 16-20**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

### **CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary, suffered under Pontius Pilate,**

**was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace,

**hear our prayer.**

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,

**hear our prayer.**

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace,

**hear our prayer.**

You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people. God of grace,

**hear our prayer.**

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving, especially those we name out loud, in our hearts or list online.

God of grace,

**hear our prayer.**

We remember the saints who proclaimed your reign on earth and now rest in you, especially Thomas the Apostle, whom we remember today. Make us faithful in our witness to Christ's new creation. God of grace,

**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

## OFFERING

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

## OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

**Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

**Holy, holy, holy Lord, God of power and might,**

**heav'n and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest,**

## **THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

## **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you.

**Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## **ANNOUNCEMENTS**

**THANK YOU VACATION BIBLE SCHOOL VOLUNTEERS!** A special thank you to all of our Vacation Bible School Volunteers. It truly was out of this world as we led more than 20 young ones through stories of God's love and faithfulness.

**GRIEFSHARE. Tuesday, July 5, 7:00 p.m. to 9:00 p.m.** GriefShare is a 13-week program that gathers a group together to journey through grief. The program combines small group sharing, video presentations from people who have made this journey and daily exercises to connect your faith to your grief experiences. A lot of us are grieving now. GriefShare is a solid way to lean in and get through your grief.

**CONGREGATION MEETING July, 10, 2022, at 11:15 a.m.** Make a plan to attend our next congregation meeting after worship on July 10. In addition to updates on our renovation project, we have an update on the sale of our property and an important vote about our property.

**WALKING THEOLOGY WITH VICAR DAN.** Do you like exploring the outdoors? Interested in engaging with your faith while enjoying fresh, summer air? Join Vicar Dan and connect with others at Roosevelt Park for conversation, sightseeing, birdwatching, and prayer. Each week we will focus on a topic from the Bible and let the Holy Spirit lead our time together. Weather permitting. Meet in the parking lot near the skating rink and lake.

**Wednesdays in July (starting July 13) at 7 PM**

**Wednesdays in August at 9 AM**

**ICE CREAM SOCIAL. Join us on Saturday, July 30 at 6:30 PM** for a create-your-own sundae ice cream treat, craft activity, great conversation, and some other surprises as we check in with each other during the summer months. We welcome all to share a

memory of their favorite birthday party celebration. Consider joining us for worship beforehand at 5:30 PM!

**BIBLE STUDY. Thursdays at 7:00 p.m.** on Zoom. Spend some time digging more deeply into each week's Bible readings and get to know your fellow members by sharing how your faith and life intersect with the Biblical story. Most studies are based on three or four simple questions. No experience necessary. Follow this link to sign up for the Thursday study. When you sign up, you will be automatically sent a Zoom link to follow each week.

<https://calendly.com/james-krombholz/thursday-evening-bible-study>

**DAILY PRAYER.** In Easter we learn that joy and power of the resurrection sustain us in the long slow work of faith and love. Daily prayer is one of the means the Holy Spirit uses to keep us in faith. Here are two ways to make daily prayer part of your life: a daily service of morning prayer and a daily service of night prayer.

**Morning Prayer:** Start each day (Monday through Saturday) with a brief service of Morning Prayer. This service is available as an audio file on the [St. Paul's Website](#) and the St. Paul's Facebook each morning. You can listen and pray along from your home or take it with you as you exercise or commute.

**Night Prayer:** End your day in prayer and fellowship. This ongoing prayer group meets **on Zoom each night at 9:00 p.m.** to share what has been happening in their day, to let go of each day's trouble and to participate in a brief service of night prayer. Zoom log info: Meeting ID = 401 244 599 + Password: 042662.

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

## **DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**